

*#8 Praise to the Lord, the Almighty*

# HABAKKUK : FROM “WHY’S” TO “WISE”

607 BC

SCENE 1: THE PERSONAL JOURNAL OF A  
“WHY’S” PROPHET

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## SCENE 2: THE PROBLEM OF SOUND THEOLOGY WITHOUT FAITH

*WHEN A HUMBLE “HOLY! HOLY! HOLY!” IS REPLACED BY A  
PRIDEFUL “WHY? WHY? WHY?”*

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SCENE 3: THE WISE MAN LIVES BY FAITH  
(HABAKKUK 2:2-4)

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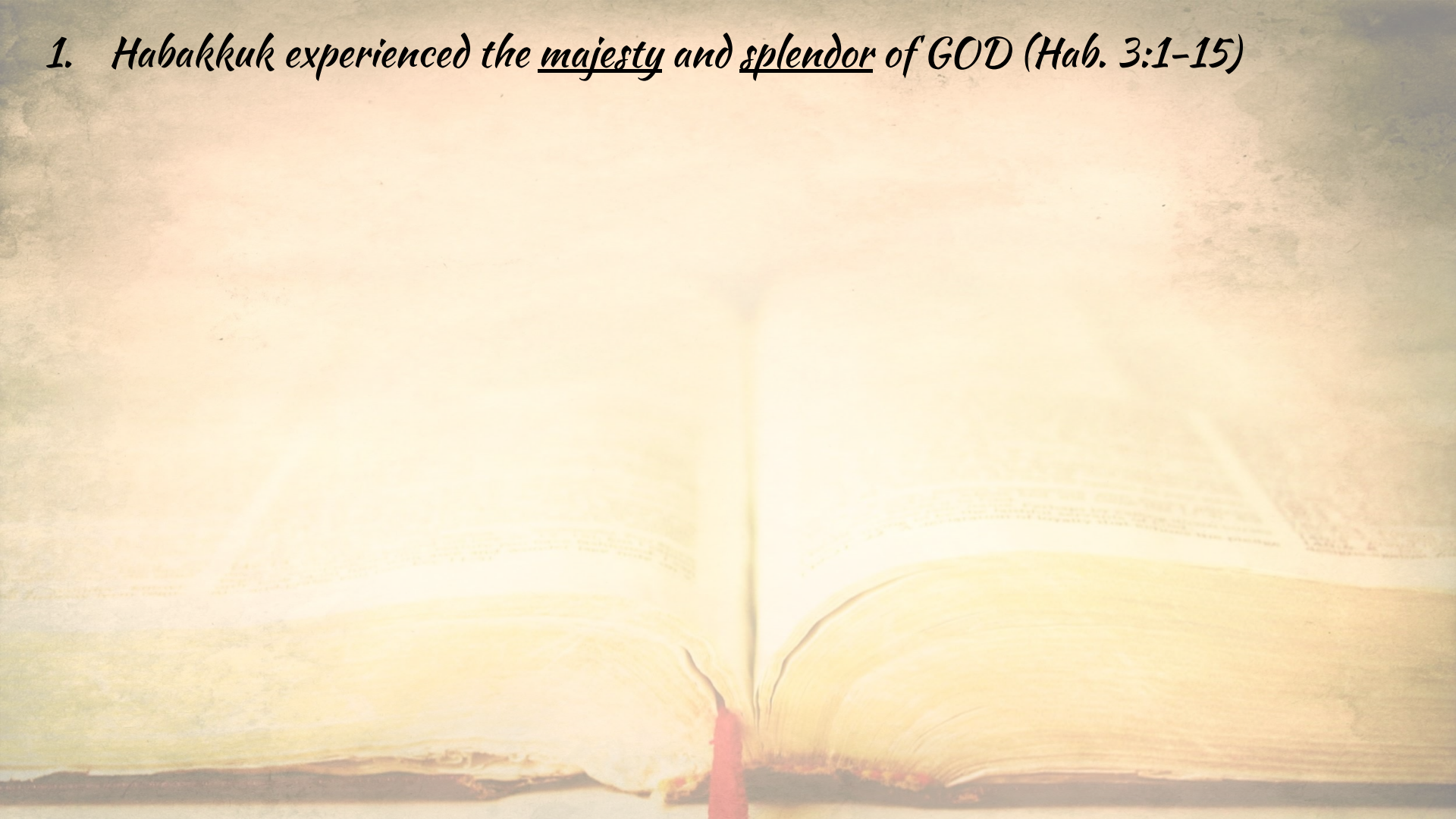
SCENE 4: GOD MOVES IN MYSTERIOUS WAYS!  
(1:5-6; 2:2-20)

# HABAKKUK: FROM “WHY’S” TO “WISE”

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SCENE 5: LIVING BY FAITH REQUIRES AN  
INTERNALIZED BELIEF IN GOD’S  
SOVEREIGN MAJESTY

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  - b. Now, Habakkuk internalized the Fear of the Lord (3:2, 3:16)

Cf. Job 42:1-6; Isaiah 6:5; Luke 5:8  
(Prov. 1:7, 9:10; Rev. 1:17-18)

Habakkuk responded, appropriately, in worship and praise!  
Hab. 3:1 - "Shigionoth" (cf. Psalm 7 intro.)

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*We are perhaps too quick to discount “experience”*

*It is true that our theology is not built on “experience”,  
but a theology that is never experienced  
is a defective theology that cannot sustain life.*

*We need to experience the awesome greatness of God and respond  
in worship and obedience*

*[“We have seen God’s Glory!” (Steve Green / Gary Driskell)]*

## We Have Seen God's Glory

There they are again

The witnesses of Jesus take their stand

Twelve amazing men

Their testimony spreads across their land

Such a story told

How can they believe

That God has walked upon the earth

Could they be deceived?

But how their words persuade

The truth is in their eyes

And many hearts are won to faith

As they testify:

Chorus:

We have seen God's glory

We have lived and walked with Christ the King

We have seen Him heal the wounded

We have heard the brokenhearted sing

We have seen God's glory

We have seen Him dead and raised to life

We will worship Him forever

We have seen God's glory, Jesus Christ

Here we are again

The witnesses of Jesus take our stand

May it never end

Through us let God keep stretching out His hand

Reaching those who doubt

Touching those who cry

Lifting up the word of God

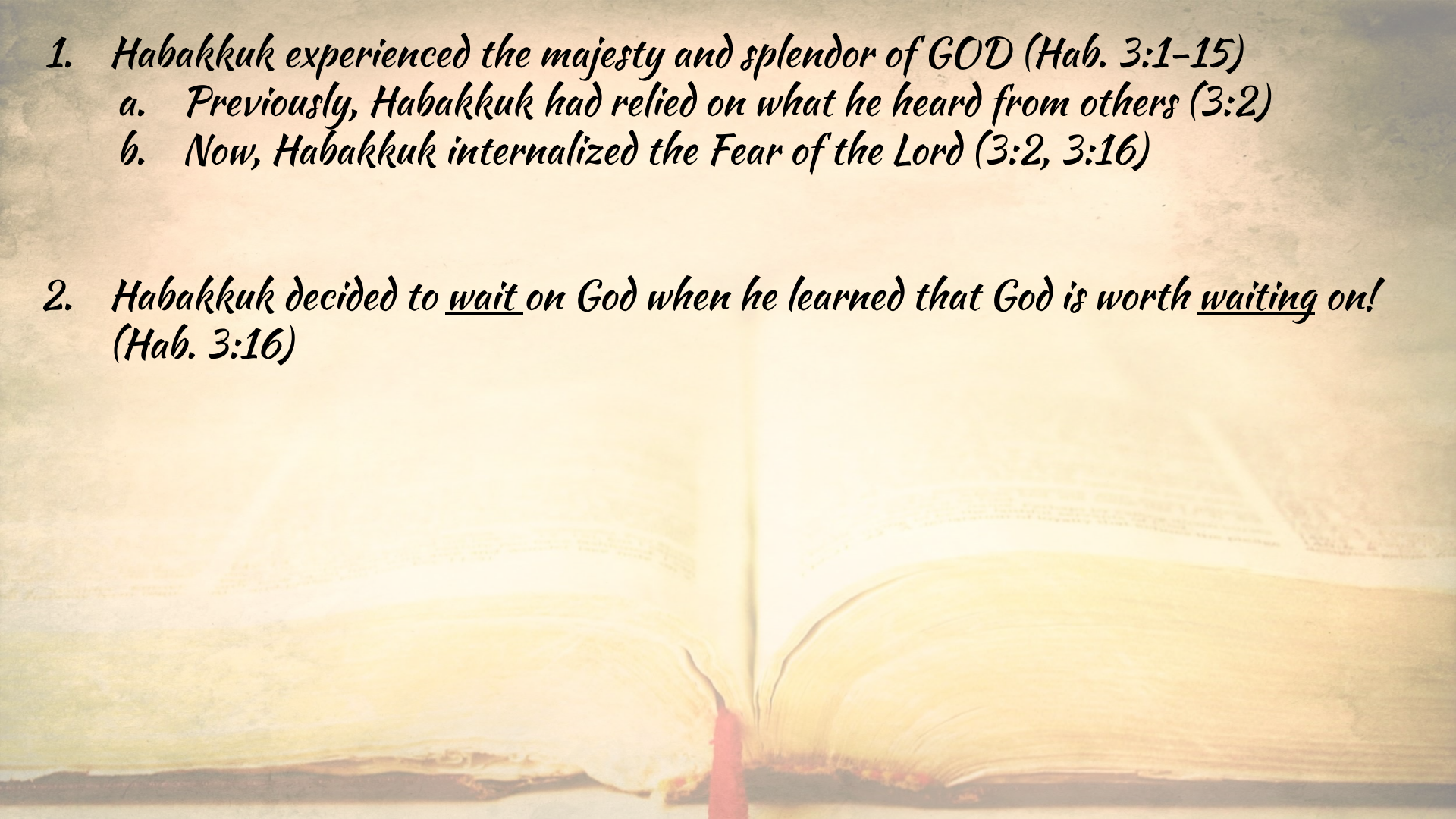
As we testify

Walking with our God

In such a living way

That when we share our faith in Him

We can truly say: We have seen God's glory, Jesus Christ

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  2. Habakkuk decided to wait on God when he learned that God is worth waiting on!  
(Hab. 3:16)
- 



**Be decisive.**

**Right**

**or**

**wrong...**

**Make a decision.**

**The road of life is paved**

**with flat squirrels**

**who**  
**couldn't make a**  
**decision.**

-anonymous

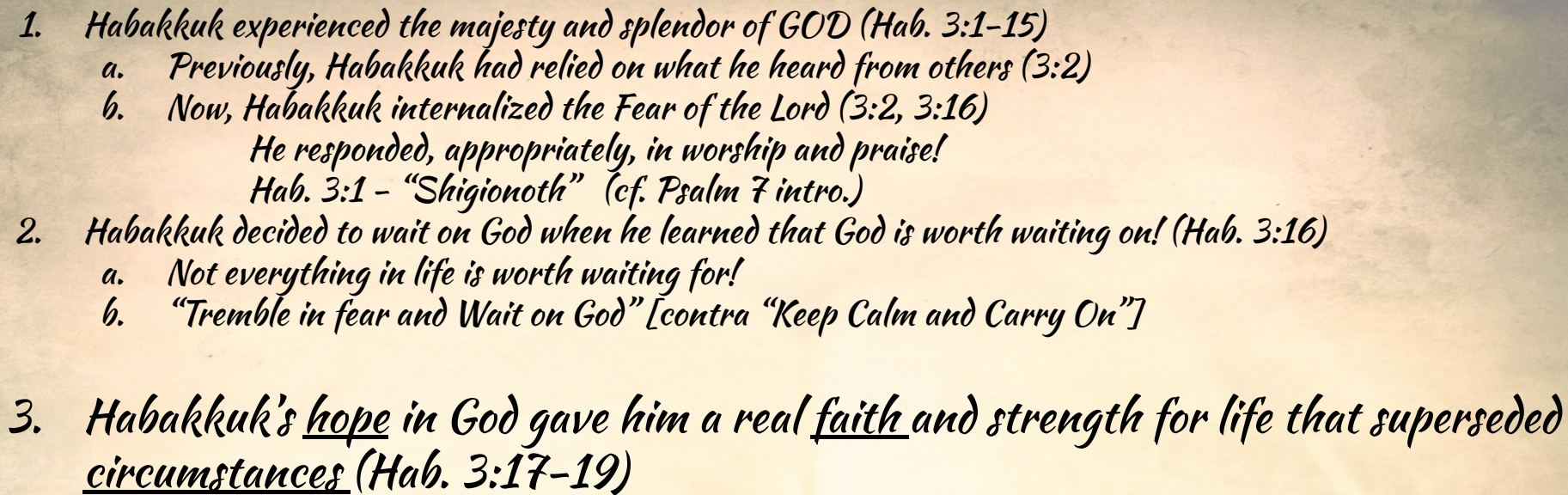


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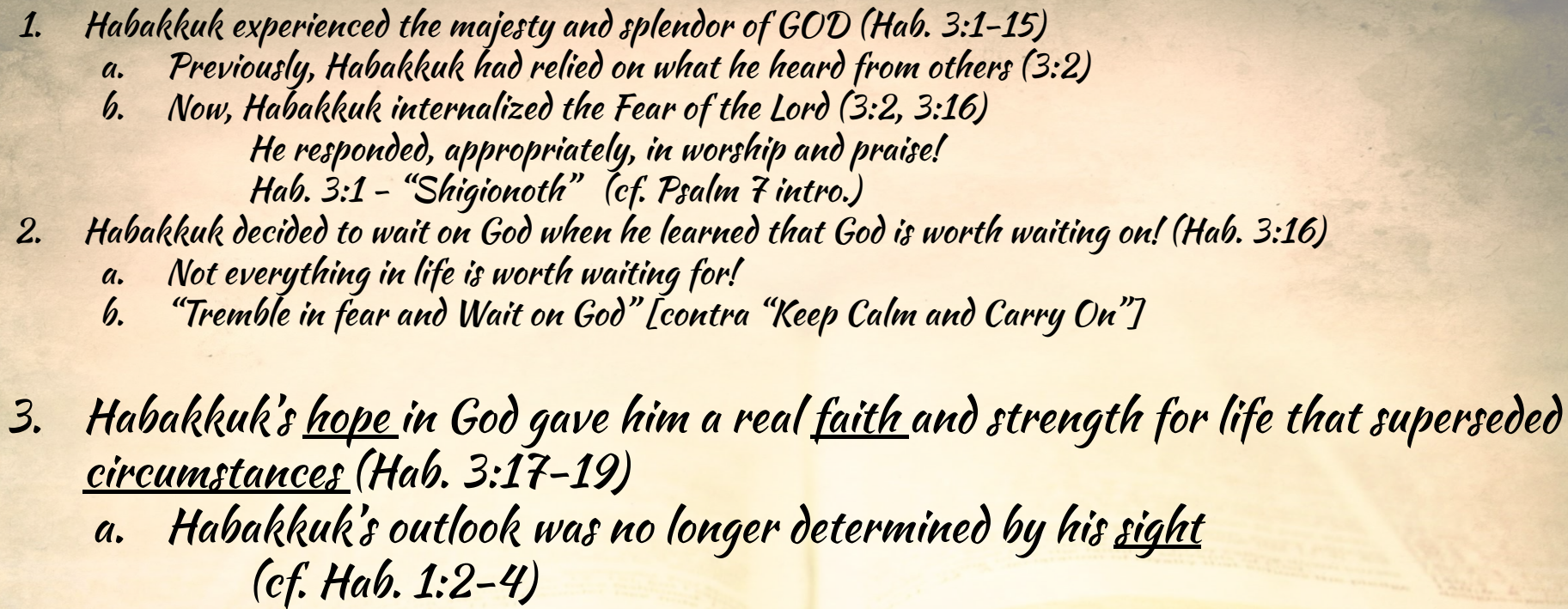


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  - b. "Tremble in fear and Wait on God"

Cf. Daniel 10:2-11, 12-20

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  - a. Habakkuk's outlook was no longer determined by his sight  
(cf. Hab. 1:2-4)
  - b. Through his own weakness, Habakkuk found great strength in God  
(cf. 3:18-19 with 2 Cor. 12:9-10)

*APPLICATION: If you do not internalize these truths, they just sit 'out there' like items on a shelf; they're still true, but you cannot experience their effects in your life! (cf. Romans 10:9 - "Confess with your mouth, AND believe in your heart!")*

*The prophets of old had to internalize the truths of God; we already have the internal, indwelling presence of the God of all creation! He inhabits us and desires to fill us and control us in a way Habakkuk could never experience!*

*Read Psalms of His greatness (start with Psalm 18 and Psalm 77)*

*Worship Him with songs of Praise (Sunday morning worship is just a taste, a primer; a culmination of the previous week and a beginning of a new week that should be full of daily praise and worship! Our corporate worship could come from the 'overflow' of your private worship rather than be seen as your 'fill' of worship for the week)*