

## Habakkuk : From “Why’s” to “Wise”

Chapter 2: The problem of sound theology without faith: *When a humble “Holy! Holy! Holy!” is replaced by a prideful “Why? Why? Why?”*

1. Habakkuk does not \_\_\_\_\_ God
  - a. He knows “\_\_\_\_\_” God (1:12-13a)
  - b. He doesn’t know God’s \_\_\_\_\_ (1:2-4, 13b-17)
2. Habakkuk does not \_\_\_\_\_ God
  - a. WHY is your \_\_\_\_\_ undependable?
  - b. WHY do the \_\_\_\_\_ prosper?
  - c. WHY do you \_\_\_\_\_ such \_\_\_\_\_?
3. Habakkuk does not \_\_\_\_\_ God
  - a. He expects God to come back with a “\_\_\_\_\_” (2:1)
  - b. He reserves the right to continue to \_\_\_\_\_ (2:1)
4. God responds: “\_\_\_\_\_ is a problem of the \_\_\_\_\_”

(2:1-4) The problem is not theological, intellectual, or strategical; it is moral, spiritual, and volitional. The righteous live by FAITH!

Application:

Where do you question God?

HOW do you question God?

Have you convinced yourself you are on a quest for “truth” or a search for “just the facts”, when in reality the problem is one of the soul? What we justify as a lack of knowledge or a problem with “wrapping our mind around things” may be the pride that emanates from the human soul.